

EQUIPMENT ACCESS AGREEMENT

For the 2023 - 2024 Academic Year

| SURNAME | FIRST NAME | | | | | | | |
|--|------------------|--|--|--|--|--|--|--|
| HUMBER ID | D # EMAIL | | | | | | | |
| PERMANENT HOME ADDRESS | | | | | | | | |
| STREET | APT # | | | | | | | |
| CITY [| PROV POSTAL CODE | | | | | | | |
| PHONE [| | | | | | | | |
| LOCAL ADDRESS (only if different from permanent address) | | | | | | | | |
| STREET | APT # | | | | | | | |
| CITY [| PROV POSTAL CODE | | | | | | | |
| PHONE [| | | | | | | | |
| PROGRA | M | | | | | | | |

Checking this box acknowledges having read and understood the Terms of Service for the FMCA Media Equipment Distribution Centres. I agree to the terms of service and will abide fully with its contents. In return for the privilege of borrowing equipment from the Faculty of Media & Creative Arts, I agree to be sole user of the item(s) borrowed by me, and to return them to this facility within the time specified.

Failure to return equipment on time will result in fines and/or suspension of borrowing privileges.

By checking this box, I acknowledge that if any such equipment is damaged or lost while in my care, custody and control, I will upon notification from an authorized representative of this facility, pay promptly and in full for the repair or replacement of the item(s).

| SIGNATURE [| | | | |
|-------------|--|------|--|--|
| DATE | | | | |

The Terms of Service / Policies and Procedures Guide are available HERE